



# School Improvement Plan 2017-2018





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This report template was designed by the Georgia Department of Education to assist schools in meeting all Federal and State planning requirements. The following programs are included in Georgia’s planning process:

- IDEA - Special Education
- School and District Effectiveness
- Title I, Part A - Improving the Academic Achievement of the Disadvantaged
- Title I, Part A - Foster Care Program
- Title I, Part A - Parent Engagement Program
- Title I, Part C - Education of Migratory Children
- Title I, Part D - Programs for Neglected or Delinquent Children
- Title II, Part A - Preparing, Training, and Recruiting High-Quality Teachers, Principals, and Other School Leaders
- Title III - Language Instruction for English Learners and Immigrant Students
- Title IV, Part A - Student Support and Academic Enrichment
- Title IV, Part B - 21st Century Community Learning Centers
- Title V, Part B - Rural Education Initiative
- Title IX, Part A - McKinney-Vento Education for Homeless Children and Youth Program

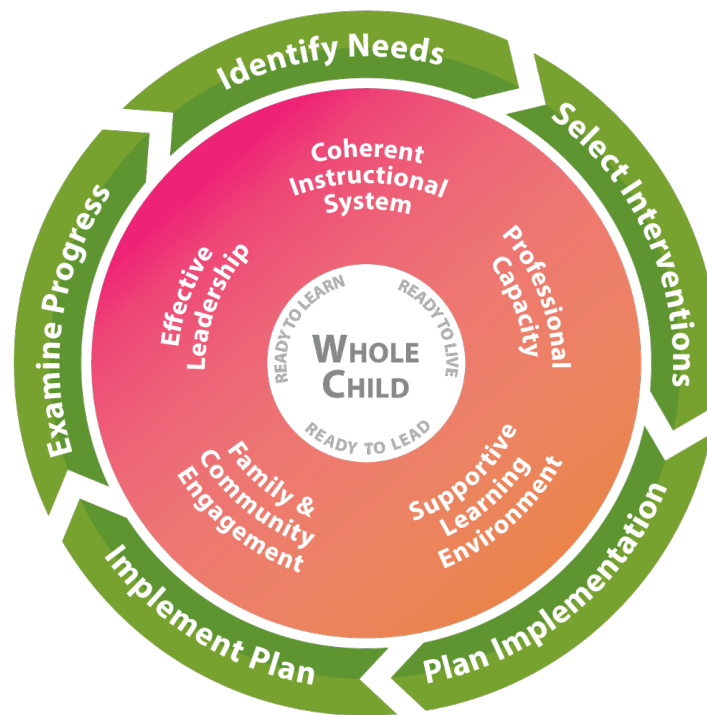
The Georgia Department of Education has created a webinar series to support schools in completing this plan. The series, and accompanying resources, are available at the [Office of Federal Programs](#) webpage. Webinar series topics include:

- |   |                   |
|---|-------------------|
| • Georgia’s Systems of Continuous Improvement Overview                  | February 10, 2017 |
| • Planning and Preparation  | February 17, 2017 |
| • Coherent Instructional System   | February 24, 2017 |
| • Effective Leadership  | March 3, 2017     |
| • Professional Capacity   | March 10, 2017    |
| • Family and Community Engagement                                       | March 17, 2017    |
| • Supportive Learning Environment                                       | March 24, 2017    |
| • Identifying Need - Root Causes, Drawing Conclusions, and Prioritizing | March 31, 2017    |
| • Problem Solving Process and Selecting Interventions                   | April 7, 2017     |
| • Improvement Planning - Systems and Processes                          | April 21, 2017    |
| • Planning - Budgeting  | April 28, 2017    |
| • Submitting the Comprehensive LEA Improvement Plan (CLIP)              | May 5, 2017       |

To contact the Department with any questions related to this plan, please email [federalprograms@doe.k12.ga.us](mailto:federalprograms@doe.k12.ga.us) and include “CNA Question” in the subject line. To contact the Department for technical support related to this template, please email Nicholas Handville at [nhandville@doe.k12.ga.us](mailto:nhandville@doe.k12.ga.us).

# GEORGIA'S SYSTEMS OF CONTINUOUS IMPROVEMENT

The Georgia Department of Education's strategic plan emphasizes transforming the agency into one that provides meaningful support to schools and districts. The agency has developed a common, continuous improvement framework to ensure that these efforts are aligned across all agency divisions, departments, and programs. Georgia's Systems of Continuous Improvement focuses on the systems and structures (the "what") that must be in place for sustained improvement in student outcomes. It also utilizes a problem-solving model (the "how") to provide a clear process for identifying improvement needs, planning for improvement, and implementing, monitoring, and evaluating the improvement efforts.



## ***Systems to Improve (What to Improve)***

**Coherent Instructional System:** The major system of the complex school organization that articulates and guides the “what” and “how” of instruction. This comprehensive system includes the processes related to:

- *Planning for quality instruction* - The structure of the instructional system in which the district defines what the students should “know” and “do”, and determine how their students will show they “know” the content and can “do” a skill or performance task
- *Delivering quality instruction* - The structure of the instructional system that guides teachers in how they introduce content, practice its use along with the students, and then allow students to use the content on their own while providing students regular standards-based feedback to gain mastery of the content
- *Monitoring student progress* - The structure of the instructional system that methodically discovers if the students are getting the content, and what to do about it when they are getting it or are not getting it
- *Refining the instructional system* - The structure of the instructional system that examines how to improve the planning for quality instruction, delivering quality instruction, and monitoring student progress

## SCHOOL IMPROVEMENT PLAN

**Effective Leadership:** A major system of the complex school organization that sets the direction for the school, ensures that the school staff and the school leaders are capable of meeting that direction, and makes sure the organization functions according to its mission. This system includes the processes related to:

- *Creating and maintaining a climate and culture conducive to learning* - the structure of the leadership system that ensures that the school allows both adults and children to put learning at the center of their daily activities
- *Cultivating and distributing leadership* - the structure of the leadership system that develops others to accomplish the group's purpose and encourages the development of leadership across the organization
- *Ensuring high quality instruction in all classrooms* - the structure of the leadership system that reduces the variability in the quality of instruction across all schools and all classrooms
- *Managing the school and its resources* - the structure of the leadership system that ensures leaders effectively use all the resources at hand so that the district functions according to its mission
- *Driving improvement efforts* - the structure of the leadership systems that methodically, intentionally, and effectively improves the district's major systems, structures, and processes

**Professional Capacity:** A major system of the complex school organization that develops a quality staff to reduce the variance of quality in instruction throughout the school. This system includes the processes related to:

- *Attracting staff* - the structure of the professional capacity system that is intentional in locating the teachers and leaders that are the best fit for the district and its schools to achieve its mission
- *Developing staff* - the structure of the professional capacity system that ensures the increasing quality of the school staff's knowledge and skills
- *Retaining staff* - the structure of the professional capacity system that ensures the quality staff is working in the context/position that is most beneficial to student achievement
- *Ensuring staff collaboration* - the structure of the professional capacity system that reinforces the effective practice of constant collaboration to improve instructional quality in all schools and in all classrooms

**Family and Community Engagement:** A major system of the complex school organization that develops quality links between school professionals and the parents and community the school is intended to serve. This system includes the processes related to:

- *Welcoming all families and the community* - The structure of the family and community engagement system that ensures families and the community are active participants in the life of the school, and feel welcomed, valued, and connected to each other, to school staff, and to what students are learning and doing in the school
- *Communicating effectively with all families and the community* - The structure of the family and community engagement system that ensures families/the community and school staff engage in regular, two-way, meaningful communication about student learning
- *Supporting student success* - the structure of the family and community engagement system that ensures families, communities, and school staff, continuously collaborate to support students' learning and healthy development both at home and at school, and have regular opportunities to strengthen their knowledge and skills to do so effectively
- *Empowering families* - the structure of the family and community engagement system that ensures families are empowered to be advocates for their own and other children, to ensure that students are treated fairly and have access to learning opportunities that will support their success
- *Sharing leadership with families and the community* - the structure of the family and community engagement system that ensures families/the community and school staff are equal partners in decisions that affect children and families and together inform, influence, and create policies, practices, and programs
- *Collaborating with the community* - the structure of the family and community engagement system that ensures families and school staff collaborate with community members to connect students, families, and staff to expanded learning opportunities, community services, and civic participation

**Supportive Learning Environment:** A major system of the complex school organization that ensures students' school participation and willingness to expend major effort on classroom learning. This system includes the processes related to:

- *Maintaining order and safety* - the structure of the supportive learning environment system that ensures that the basic needs of orderliness and safety are met
- *Developing and monitoring a system of supports* - the structure of the supportive learning environment system that provides comprehensive services to students to meet their unique, whole-child needs
- *Ensuring a student learning community* - the structure of the supportive learning environment system that ensures compliance with positive and healthy behavioral and academic norms

### ***Process to Improve (How to Improve)***

**Step 1: Identify Needs:** Consult many sources to determine what in the district needs improvement.

- Plan and prepare for the process
- Collect and analyze data
- Identify needs and conduct a root cause analysis

**Step 2: Select Interventions:** Research many sources to determine the solutions that have a good chance of meeting the identified district needs.

- Consider all the evidence for needed improvements
- Research possible interventions
- Determine if staff has the capacity to implement possible interventions

**Step 3: Plan Implementation:** Develop a team and plan to implement the solutions that are most promising and can be carried out at the school.

- Identify roles and responsibilities of those implementing the intervention
- Develop a team that will deeply understand the intervention and of best ways to implement it
- Develop the implementation timeline
- Identify resources and supports needed for the implementation of the intervention
- Develop a set of information to be reviewed to track the implementation

**Step 4: Implement Plan:** Carry out the plan to implement the promising solutions, making real-time adjustments where/when needed.

- Collect information to monitor the quality of supports being provided for the intervention
- Consider what additional information is needed to determine if intervention is working
- Assess the degree to which the implementation plan is being followed
- Identify ways to break down any barriers
- Build capacity of others to facilitate the improvement process now and in the future

**Step 5: Examine Progress:** Determine whether the implementation of the promising solutions is meeting the originally identified needs of the school.

- Determine if the staff can formally study the effects of the intervention to share with others in the field
- Monitor implementation and progress against defined goals
- Define reasonable expectations for success
- Identify and track progress and performance
- Develop a plan for how knowledge about the intervention will be shared with others
- Use the evidence to determine whether the intervention should continue as is, be modified, or be discontinued

# Georgia Department of Education

## School Improvement Plan

### 1. GENERAL IMPROVEMENT PLAN INFORMATION

|                      |  |
|----------------------|--|
| <i>District Name</i> |  |
| <i>School Name</i>   |  |
| <i>Team Lead</i>     |  |
| <i>Position</i>      |  |
| <i>Email</i>         |  |
| <i>Phone</i>         |  |

| Federal Funding Options to Be Employed (SWP Schools) in This Plan<br>(Select all that apply) |  |
|--|--|
|  | Traditional funding (all Federal funds budgeted separately)                          |
|  | Consolidated funds (state/local and federal funds consolidated) - Pilot systems ONLY |
|  | "Fund 400" - Consolidation of Federal funds only                                     |

| Factor(s) Used by District to Identify Students in Poverty<br>(Select all that apply) |   |
|---|---|
|   | Free/Reduced meal applications                                  |
|   | Community Eligibility Program (CEP) - Direct Certification ONLY |
|   | Other (if selected, please describe below)                      |
|   |   |

## 2. SCHOOL IMPROVEMENT GOALS

### 2.1 CREATING IMPROVEMENT GOALS

Effective goals assist schools in attaining collective agreement about what work needs to occur for improvement to take place. Goals should focus and prioritize the efforts and resources of the district/school to the previously identified needs and create a focus for improvement. Setting goals should be a strategic process which aligns the goals within one of the five systems: Coherent Instruction, Effective Leadership, Professional Capacity, Family and Community Engagement, or Supportive Learning Environment.

There are several categories of goals which may be used in school improvement but the one type which focuses on improving results and not just enhancing processes is a SMART goal. SMART is an acronym for:

*Specific*

*Measurable*

*Attainable*

*Relevant*

*Time-bound*

An example of a SMART goal is:

By the end of the school year 2017-2018, all teachers will have training and be included in a PLC for their content-specific area.

#### 2.1.1 Completing the Improvement Goals Tables

Enter the school's two to four overarching needs and related root causes, as identified in the Comprehensive Needs Assessment 2017-2018 School Report, into the tables on pages 8, 14, 20, and 26. Determine a goal for each overarching need and include the goal in the last row of each corresponding table. For each overarching need, complete the planning tables covering the five systems from Georgia's Systems of Continuous Improvement. Use the codes below to list the structures addressed through the goal within each system. For each system, identify one to six action steps that will be taken to address the root causes that have created the overarching need. Finally, identify any supplemental action steps necessary to ensure the necessary supports are in place for the listed subgroups.

#### **Coherent Instructional System**

- CIS-1 Planning for quality instruction
- CIS-2 Delivering quality instruction
- CIS-3 Monitoring student progress
- CIS-4 Refining the instructional system

#### **Effective Leadership**

- EL-1 Creating and maintaining a climate and culture conducive to learning
- EL-2 Cultivating and distributing leadership
- EL-3 Ensuring high quality instruction in all classrooms
- EL-4 Managing the school and its resources
- EL-5 Driving improvement efforts

#### **Professional Capacity**

- PC-1 Attracting staff
- PC-2 Developing staff
- PC-3 Retaining staff
- PC-4 Ensuring staff collaboration

#### **Family and Community Engagement**

- FCE-1 Welcoming all families and the community
- FCE-2 Communicating effectively with all families and the community
- FCE-3 Supporting student success
- FCE-4 Empowering families
- FCE-5 Sharing leadership with families and the community
- FCE-6 Collaborating with the community

#### **Supportive Learning Environment**

- SLE-1 Maintaining order and safety
- SLE-2 Developing and monitoring a system of supports
- SLE-3 Ensuring a student learning community

## 2.2 OVERARCHING NEED #1

| Overarching Need |  |
|------------------|--|
| Root Cause #1    |  |
| Root Cause #2    |  |
| Root Cause #3    |  |
| Root Cause #4    |  |
| Root Cause #5    |  |
| <b>GOAL</b>      |  |



**COHERENT INSTRUCTIONAL SYSTEM**

*GOAL*

*Structure(s)*

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                            |                            |
|----------------------------|----------------------------|
| Economically Disadvantaged | Foster and Homeless        |
|                            |                            |
| English Learners           | Migrant                    |
|                            |                            |
| Race/Ethnicity/Minority    | Students with Disabilities |
|                            |                            |

**EFFECTIVE LEADERSHIP**

|             |  |
|-------------|--|
| <b>GOAL</b> |  |
|-------------|--|

|                     |  |
|---------------------|--|
| <b>Structure(s)</b> |  |
|---------------------|--|

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**PROFESSIONAL CAPACITY**

*GOAL*

*Structure(s)*

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                            |                            |
|----------------------------|----------------------------|
| Economically Disadvantaged | Foster and Homeless        |
|                            |                            |
| English Learners           | Migrant                    |
|                            |                            |
| Race/Ethnicity/Minority    | Students with Disabilities |
|                            |                            |

**FAMILY and COMMUNITY ENGAGEMENT**

**GOAL**

**Structure(s)**

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**SUPPORTIVE LEARNING ENVIRONMENT**

|             |  |
|-------------|--|
| <b>GOAL</b> |  |
|-------------|--|

|                     |  |
|---------------------|--|
| <b>Structure(s)</b> |  |
|---------------------|--|

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

## 2.3 OVERARCHING NEED #2

| Overarching Need |  |
|------------------|--|
| Root Cause #1    |  |
| Root Cause #2    |  |
| Root Cause #3    |  |
| Root Cause #4    |  |
| Root Cause #5    |  |
| <b>GOAL</b>      |  |

**COHERENT INSTRUCTIONAL SYSTEM**

**GOAL**

**Structure(s)**

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**EFFECTIVE LEADERSHIP**

**GOAL**

**Structure(s)**

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |



**PROFESSIONAL CAPACITY**

|             |  |
|-------------|--|
| <b>GOAL</b> |  |
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|                     |  |
|---------------------|--|
| <b>Structure(s)</b> |  |
|---------------------|--|

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**FAMILY and COMMUNITY ENGAGEMENT**

**GOAL**

**Structure(s)**

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**SUPPORTIVE LEARNING ENVIRONMENT**

|             |  |
|-------------|--|
| <b>GOAL</b> |  |
|-------------|--|

|                     |  |
|---------------------|--|
| <b>Structure(s)</b> |  |
|---------------------|--|

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

## 2.4 OVERARCHING NEED #3

| Overarching Need |  |
|------------------|--|
| Root Cause #1    |  |
| Root Cause #2    |  |
| Root Cause #3    |  |
| Root Cause #4    |  |
| Root Cause #5    |  |
| <b>GOAL</b>      |  |

**COHERENT INSTRUCTIONAL SYSTEM**

**GOAL**

**Structure(s)**

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**EFFECTIVE LEADERSHIP**

**GOAL**

**Structure(s)**

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**PROFESSIONAL CAPACITY**

*GOAL*

*Structure(s)*

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                            |                            |
|----------------------------|----------------------------|
| Economically Disadvantaged | Foster and Homeless        |
|                            |                            |
| English Learners           | Migrant                    |
|                            |                            |
| Race/Ethnicity/Minority    | Students with Disabilities |
|                            |                            |

**FAMILY and COMMUNITY ENGAGEMENT**

|             |  |
|-------------|--|
| <b>GOAL</b> |  |
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|                     |  |
|---------------------|--|
| <b>Structure(s)</b> |  |
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*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |



**SUPPORTIVE LEARNING ENVIRONMENT**

|             |  |
|-------------|--|
| <b>GOAL</b> |  |
|-------------|--|

|                     |  |
|---------------------|--|
| <b>Structure(s)</b> |  |
|---------------------|--|

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

## 2.5 OVERARCHING NEED #4

| Overarching Need |  |
|------------------|--|
| Root Cause #1    |  |
| Root Cause #2    |  |
| Root Cause #3    |  |
| Root Cause #4    |  |
| Root Cause #5    |  |
| <b>GOAL</b>      |  |

**COHERENT INSTRUCTIONAL SYSTEM**

**GOAL**

**Structure(s)**

**Evidence-based Action Steps:** Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

**Supplemental Supports:** What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**EFFECTIVE LEADERSHIP**

**GOAL**

**Structure(s)**

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**PROFESSIONAL CAPACITY**

*GOAL*

*Structure(s)*

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                            |                            |
|----------------------------|----------------------------|
| Economically Disadvantaged | Foster and Homeless        |
|                            |                            |
| English Learners           | Migrant                    |
|                            |                            |
| Race/Ethnicity/Minority    | Students with Disabilities |
|                            |                            |

**FAMILY and COMMUNITY ENGAGEMENT**

|             |  |
|-------------|--|
| <b>GOAL</b> |  |
|-------------|--|

|                     |  |
|---------------------|--|
| <b>Structure(s)</b> |  |
|---------------------|--|

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

**SUPPORTIVE LEARNING ENVIRONMENT**

|             |  |
|-------------|--|
| <b>GOAL</b> |  |
|-------------|--|

|                     |  |
|---------------------|--|
| <b>Structure(s)</b> |  |
|---------------------|--|

*Evidence-based Action Steps:* Describe the evidence-based action steps to be taken to achieve the goal.

| Action Steps | Possible Funding Source(s) | a. Timeline for Implementation | Position/Role Responsible |
|--------------|----------------------------|--------------------------------|---------------------------|
|              |                            | b. Method for Monitoring       |                           |
| 1.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 2.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 3.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 4.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 5.           |                            | a.                             |                           |
|              |                            | b.                             |                           |
| 6.           |                            | a.                             |                           |
|              |                            | b.                             |                           |

*Supplemental Supports:* What supplemental action steps will be implemented for these subgroups?

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Economically Disadvantaged</b> | <b>Foster and Homeless</b>        |
|                                   |                                   |
| <b>English Learners</b>           | <b>Migrant</b>                    |
|                                   |                                   |
| <b>Race/Ethnicity/Minority</b>    | <b>Students with Disabilities</b> |
|                                   |                                   |

## **4. REQUIRED QUESTIONS**

**4.a** - In developing this plan, briefly describe how the school sought advice from individuals (teachers, staff, other school leaders, paraprofessionals, specialized instructional support personnel, parents, community partners, and other stakeholders) was sought and included.  
[Sec. 2103(b)(2)]

**4.b** - Describe how the school will ensure that low-income and minority children enrolled in the Title I school are not served at disproportionate rates by ineffective, out-of-field, or inexperienced teachers.  
[Sec. 1111(g)(1)(B)]



**4.c** - Provide a general description of the Title I instructional program being implemented at this Title I School. Specifically define the subject areas to be addressed and the instructional strategies/methodologies to be employed to address the identified needs of the most academically at-risk students in the school. Please include services to be provided for students living in local institutions for neglected or delinquent children (if applicable).

[Sec. 1114(b)(7)(ii)]

**4.d** - If applicable, provide a description of how teachers, in consultation with parents, administrators, and pupil services personnel, will identify eligible children most in need of services in Title I targeted assistance schools/programs. Please include a description of how the school will develop and implement multiple (a minimum of 2) objective, academic-based performance criteria to rank students for service. Also include a description of the measurable scale (point system) that uses the objective criteria to rank all students.

[Sec. 1115(b)(1)]; [Sec.1115(c)(1)(B)]

**4.e** - If applicable, describe how the school will support, coordinate, and integrate services with early childhood programs at the school level, including strategies for assisting preschool children in the transition from early childhood education programs to local elementary school programs.

[Sec. 1114(b)(7)(V)]

4.f - If applicable, describe how the school will implement strategies to facilitate effective transitions for students from middle grades to high school and from high school to postsecondary education including:

- Coordination with institutions of higher education, employers and local partners; and
- Increased student access to early college high school or dual or concurrent enrollment opportunities or career counseling to identify student interest and skills.

[Se. 1114(b)(7)(II)]

**4.g** - Describe how the school will support efforts to reduce the overuse of discipline practices that remove students from the classroom, specifically addressing the effects on all subgroups of students.  
[Sec. 1114(b)(7)(III)]

## ADDITIONAL RESPONSES

Use the space below to provide additional narrative regarding the school's improvement plan (*optional*).